Utility Allowance Schedule

See Public Reporting and Instructions on back.

U.S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB Approval No. 2577-0169 exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Utility or Service | SAN ANGELO, TEXAS | | | | OMES/DUPLEX 10-1-2024 | | |
|---|---------------------------|------|------|--|-----------------------|------------------------|-----------|
| othing of Service | Fuel Type | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | Natural Gas | 6 | 8 | 11 | 13 | 17 | 19 |
| | Bottled Gas | 10 | 14 | 19 | 24 | 29 | 38 |
| | Electric | 15 | 21 | 27 | 32 | 41 | 47 |
| | Electric — Heat Pump | 10 | 15 | 19 | 23 | 29 | 33 |
| | Fuel Oil | | | | | | |
| | Other | | | | | | |
| Cooking | Natural Gas | 2 | 3 | 4 | 5 | 6 | 7 |
| | Bottled Gas | 1 | 1 | 2 | 4 | 5 | 6 |
| | Electric | 3 | 5 | 7 | 9 | 10 | 12 |
| | Other | | | | | | |
| Other Electric | | 21 | 30 | 38 | 47 | 60 | 68 |
| Air Conditioning | | 15 | 21 | 27 | 33 | 43 | 50 |
| Water Heating | Natural Gas | 5 | 7 | 9 | 11 | 14 | 17 |
| | Bottled Gas | 7 | 10 | 12 | 17 | 19 | 22 |
| | Electric | 15 | 21 | 26 | 32 | 38 | 46 |
| | Electric – Heat Pump | | | | | | |
| | Fuel Oil | | | | | | |
| Water | | 36 | 40 | 51 | 64 | 77 | 91 |
| Sewer | | 30 | 30 | 34 | 42 | 49 | 56 |
| Trash Collection | | 20 | 20 | 20 | 20 | 20 | 20 |
| Other – specify | | | | | | ATMOS CC-48 | |
| Range/Microwave | | 15 | 15 | 15 | 15 | 15 | 15 |
| Refrigerator | | 15 | 15 | 15 | 15 | 15 | 15 |
| | nces – May be used by the | | | Lancate and the same of the sa | Utility/Service | | Allowance |
| Actual Family Allowances – May be used by the family to compute allowance while searching for a unit. | | | | | | Heating | |
| Head of Household Name | | | | | | Cooking Other Electric | |
| | | | | | Air Condition | | |
| Unit Address | | | | | Water Heating | | |
| | | | | | Water | | |
| | | | | | Sewer | | |
| | | | | | Trash Collect | ion | |
| | | | | | Other | | |
| Number of Bedrooms | | | | | Range/Micro | | |
| | | | | | Refrigerator Total | | |

Utility Allowance Schedule

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The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA SAN ANGELO, TEXAS | | | Unit Type SCHEDU | LE B - MO | BILE HON | 1 | Date (mm/dd/yyyy) | |
|---|----------------------|------|---------------------|---------------|--------------------------------|--------------|-------------------|--|
| Utility or Service | Fuel Type | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | Natural Gas | 7 | 10 | 13 | 15 | 20 | 22 | |
| | Bottled Gas | 12 | 17 | 24 | 29 | 33 | 43 | |
| | Electric | 17 | 24 | 32 | 38 | 49 | 56 | |
| | Electric – Heat Pump | 12 | 17 | 22 | 27 | 34 | 38 | |
| | Fuel Oil | 12 | 17 | | 21 | 34 | 30 | |
| | Other | | | - | | | | |
| | | | | | | | | |
| Cooking | Natural Gas | 2 | 3 | 4 | 5 | 6 | 7 | |
| | Bottled Gas | 1 | 1 | 2 | 4 | 5 | 6 | |
| | Electric | 3 | 5 | 7 | 9 | 10 | 12 | |
| | Other | | | | | | | |
| Other Electric | | 21 | 30 | 38 | 47 | 60 | 68 | |
| Air Conditioning | | 19 | 26 | 32 | 40 | 51 | 58 | |
| Water Heating | Natural Gas | 5 | 7 | 9 | 11 | 14 | 17 | |
| | | | 1 | | | | | |
| | Bottled Gas | 7 | 10 | 12 | 17 | 19 | 22 | |
| | Electric | 15 | 21 | 26 | 32 | 38 | 46 | |
| | Electric – Heat Pump | | | | | | | |
| | Fuel Oil | | | | | | | |
| Water | | 36 | 40 | 51 | 64 | 77 | 91 | |
| Sewer | | 30 | 30 | 34 | 42 | 49 | 56 | |
| Trash Collection | | 20 | 20 | 20 | 20 | 20 | 20 | |
| Other – specify | | | | B ATMOS CC-48 | | | | |
| Range/Microwave | | 15 | 15 | 15 | 15 | 15 | 15 | |
| Refrigerator | | 15 | 15 | 15 | 15 | 15 | 15 | |
| Actual Family Allowances – May be used by the family to compute allowance while | | | | | | ce/Appliance | Allowanc | |
| searching for a unit. | | | | | Heating | | 7.110110 | |
| Head of Household Name | | | | | Cooking | | | |
| | | | | | Other Electri | | | |
| Unit Address | | | | | Air Conditioning Water Heating | | | |
| onit Address | | | | | Water | rig | | |
| | | | | | Sewer | | | |
| | | | | | Trash Collect | tion | | |
| | | | | | Other | | | |
| Number of Bedrooms | | | | | Range/Microwave | | | |
| | | | | | Refrigerator | | | |
| | | | | | Total | | | |

| The following allowances are used to determine the Locality/PHA SAN ANGELO, TEXAS | | | Unit Type | JLE C - M | | Date (m | (mm/dd/yyyy) 1-2024 |
|---|----------------------|------------|------------|---------------|-----------------------|------------------------|------------------------|
| Utility or Service | Fuel Type | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | Natural Gas | 5 | 6 | 9 | 10 | 14 | 15 |
| | Bottled Gas | 7 | 12 | 14 | 19 | 24 | 29 |
| | Electric | 12 | 17 | 21 | 26 | 32 | 38 |
| | Electric – Heat Pump | 9 | 12 | 15 | 18 | 23 | 27 |
| | Fuel Oil | | 12 | 10 | 10 | 20 | |
| | Other | | | | | | |
| | Natural Gas | 2 | 3 | 4 | 5 | 6 | 7 |
| Cooking | | | | | | | - |
| | Bottled Gas | 1 | 1 | 2 | 4 | 5 | 6 |
| | Electric | 3 | 5 | 7 | 9 | 10 | 12 |
| | Other | | | | | | |
| Other Electric | | 21 | 30 | 38 | 47 | 60 | 68 |
| Air Conditioning | | 13 | 17 | 22 | 27 | 34 | 39 |
| Water Heating | Natural Gas | 5 | 7 | 9 | 11 | 14 | 17 |
| | Bottled Gas | 7 | 10 | 12 | 17 | 19 | 22 |
| | Electric | 15 | 21 | 26 | 32 | 38 | 46 |
| | Electric – Heat Pump | 170 | - | 20 | 102 | | 10 |
| | Fuel Oil | | | | | | |
| | ruer on | 26 | 40 | E1 | 6.4 | 77 | 01 |
| | | 36 | 40 | 51 | 64 | | 91 |
| Sewer | | 30 | 30 | 34 | 42 | 49 | 56 |
| Trash Collection | | 20 | 20 | 20 | 20 | 20 | 20 |
| Other – specify | | ATMOS CC-4 | ATMOS CC-4 | 8 ATMOS CC-48 | ATMOS CC-4 | 8 ATMOS CC-48 | ATMOS CC- |
| Range/Microwave | | 15 | 15 | 15 | 15 | 15 | 15 |
| Refrigerator | | 15 | 15 | 15 | 15 | 15 | 15 |
| Actual Family Allowances – May be used by the family to compute allowance while | | | | | | ice/Appliance | Allowance |
| searching for a unit. | | | | | | | |
| Head of Household Name | | | | | | Cooking Other Electric | |
| | | | | | Air Conditio | | |
| Unit Address | | | | | Water Heating | | |
| | | | | | Water | | |
| | | | | | Sewer | | |
| | | | | | Trash Collec | ction | |
| Number of Redrooms | | | | | Other Range/Microwave | | |
| Number of Bedrooms | | | | | | | |
| | | | | | Refrigerato Total | <u> </u> | |